

## **8-9-10<sup>th</sup> GRADE GENERAL AGRICULTURE PUBLIC SPEAKING**

### **Individual Event**

---

#### **IMPORTANT NOTE**

*Please thoroughly read the General CDE Rules Section at the beginning of this handbook for complete rules and procedures that are relevant to State FFA Career Development Events.*

#### **I. PURPOSE**

The 8-9-10th Grade General Agriculture Prepared Public Speaking Leadership Development Event is designed to develop leadership and communication skills and promote specific interest in agricultural leadership and career exploration by providing members participation in agricultural related public speaking activities.

#### **II. OBJECTIVES**

1. Develop and practice great communication skills.
2. Gain knowledge of current agricultural topics and issues.
3. Explore career interests in the diverse field of agriculture.

#### **III. EVENT RULES**

1. This division is limited to students enrolled in the 8th, 9th, or 10th grade in school. Eighth- grade students who are also participating in the 8th Grade Agriculture Exploration division must develop an entirely different speech. See Event Rule 4., below for the definition of a different speech.
2. The event is open to 8-9-10th grade students who are regularly enrolled in high school agricultural education and who are active members of FFA chapters in good standing with the state association and national organization. Dual members speaking in 4-H public speaking are ineligible to speak in FFA public speaking during the same school year.
3. The event is structured in three levels of advanced participation: Regional, Area and State. The state event will be limited to participation by two students in each division who have been determined winners in an area event.
4. Members may participate in more than one division if they give a different speech. A different speech is defined as follows: "All speech material in each manuscript must be entirely different, including the introduction, body, and conclusion, which also includes all facts, figures, quotes, titles, etc." Any member violating this rule will automatically be disqualified in all speech divisions entered.

5. A member that wins a state speaking division is ineligible to speak again in that division. The speech manuscript is retired, and a copy is kept on file in the state office.
6. Each manuscript will be the result of the student's own effort.
7. Any speech participant not in Official FFA Dress will receive a five-point deduction. The Oklahoma FFA Constitution defines Official FFA Dress:
  - Official FFA dress for FFA members is an official FFA jacket zipped to the top. Black slacks and black socks or black skirt and black nylons. White collared blouse or white collared shirt. Official FFA tie or official FFA scarf. Black dress shoes with closed heel and toe. **Note:** Official garb of recognized religions may be worn with Official Dress. See [okffa.org /About Us /Official Dress Standards](http://okffa.org/AboutUs/OfficialDressStandards) for additional recommendations.
8. The use of props in FFA public speaking is not acceptable. Any member violating this rule will automatically be disqualified.

#### IV: EVENT FORMAT

##### A. Team Make-Up

Individual

##### B. Manuscript

Each participant must provide the following items to the State FFA Office on or before 5:00 p.m., Thursday, the day before the state event:

1. Three double-spaced, typewritten copies of the speech on 8½ x 11 white paper. It is **recommended** all speech contest manuscripts be bound by a coil, comb, or zip bind type of GBC or similar brand of binding.
2. The manuscripts must adhere to the following specific requirements (A-B-C-D) or the participant will be **DISQUALIFIED** at the state event:
  - A. The manuscripts **may** have a cover provided the cover is **CLEAR**. The manuscript may also have a back cover in any color. No pictures, artwork, words, logos or any image may be on either the clear front cover or the back cover.
  - B. It is required that the first visible page of each manuscript is the **TITLE PAGE**. The Title Page must include the following information (\*nothing else) and **IN THIS ORDER FROM TOP TO BOTTOM:**

1. Speech Title
2. Speech Division
3. Official FFA Emblem not to exceed 4" in Height
4. Contestant's Name
5. Name of the FFA Chapter

It is **recommended** the Title Page be generated from the fillable form generated from the CDE tab at [www.okffa.org](http://www.okffa.org).

\*Note: No word art, pictures, artwork, additional words or additional logos, or any other image may be on the Title Page.

- C. It is required that a complete and accurate bibliography used in writing the speech be included at the back of **EACH** manuscript. (It is recommended to use an online bibliography generator like [www.bibme.org](http://www.bibme.org) or [www.easybib.com](http://www.easybib.com) utilizing the APA bibliography format.)
- D. It is required that the Certification Sheet (statement of originality signed by the contestant and advisor) must be included at the back of **EACH** manuscript. (It is recommended the Speech Certification form be generated from the CDE tab at [www.okffa.org](http://www.okffa.org).)

### C. Speech

1. In the 8-9-10th Grade General Agriculture speaking division, participants may choose any current or future subject that deals with any aspect of the agricultural industry, such as animal science, plant science, agribusiness, agricultural policy, agriscience or natural resources. This division allows for pre-preparation for the FFA Prepared Divisions.
2. All subject matter should have ties to the agriculture industry. In all speech divisions it is desired, but not required, to tie "FFA" in as a part of your speech in an appropriate way. Career opportunities should also be considered. Historical aspects should be avoided.
3. Each speech shall be a minimum of six minutes in length and a maximum of eight minutes. Participants are penalized one point per ten seconds for under six minutes or over eight minutes. Examples: 8:01 to 8:10 would cost a one-point deduction; 8:11 to 8:20 would cost a two-point deduction, etc.

### D. Questions

Immediately following the speech, participants will be allowed five minutes additional time to be asked questions from the judges relating to their speech.

**E. Judging**

1. It is recommended that three competent and impartial persons judge each division. A timekeeper will be designated to record the time used by each participant.
2. Each judge will be provided with a typewritten manuscript of each participant's speech that must contain a bibliography and contestant certification form. Failure to comply will mean automatic disqualification of the participant.
3. Judges should be seated in different sections of the room in which the event is held. Each judge will score each participant based on the criteria of the judge's score sheet provided.
4. Following the presentation, each judge will formulate and ask questions. Questions will pertain directly to the material presented by the speaker. The full five minutes allotted for questions should be used. Judges will score each participant on the ability to answer all questions asked by all judges.
5. Judges will return two copies of the manuscript to each contestant as they exit the contest room. The third copy will be kept on file in the state FFA office.
6. No tape recorders or video machines will be allowed in the contest room.
7. When all participants have finished speaking, each judge will total the score for each participant. The timekeeper's record will be used in computing deductions for over/under time. On the bottom line of the score sheet, each judge will rank each participant in numerical order based on the final score. Judges will complete the judging process without consultation with each other.
8. Each judge's score sheet will be submitted to the designated event superintendent to determine the final ranking of participants. The lowest total of the final ranking is the winner. In the event two judges place a participant first, he/she is automatically first. In the event of a tie in the final ranking, the participant that two judges place highest will be determined the winner.
9. No props are to be used. Failure to comply will mean automatic disqualification of the participant.
10. Applause shall be withheld until all participants have spoken.

**V. SCORING**

Manuscript.....	25
Speech.....	50

Questions.....25

**Total Points.....100pts**

**VI. AWARDS**

The division winners at the OSU State FFA Interscholastics in Stillwater will receive all cash awards, plaques and scholarships provided by sponsors for that division.

**VII. REFERENCES**

This list of resources is not intended to be all inclusive. Other sources may be utilized, and teachers are encouraged to make use of the very best instructional materials available. The following list contains references that may prove helpful during event preparation.

1. Oklahoma Curriculum and Instructional Materials Center (CIMC), FFA Prepared Public Speaking DVD, catalog number AG7301DVD.
2. Oklahoma FFA web site at [www.okffa.org](http://www.okffa.org). Click on Career Development Events. Click on Prepared Speech & Extemp Topic Research Links (provided by Rhett Laubach)
3. National FFA Core Catalog:
  - a. Figures of Speech DVD—<http://shop.ffa.org/figures-of-speech-dvd-p37895.aspx>
  - b. Great Speeches and Presentations—<http://shop.ffa.org/great-speeches-and-presentations-p37634.aspx>
  - c. CDE Q&A's DVD (2007-2010)—<http://shop.ffa.org/cde-qas-c1413.aspx>
  - d. FFA Learn—2005 & 2006 CDE Q&A's—<https://ffa.learn.com/learncenter.asp>
4. APA Style Guide (most current edition) – [www.apastyle.org](http://www.apastyle.org)
5. Factual information pertaining to agriculture is available from:
  - a. United States Department of Agriculture, Washington, DC 20250
  - b. State colleges, research centers and/or experiment stations
  - c. The Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

**VIII. SUPPLEMENTAL MATERIALS AND FORMS**

Speaker Certification

Judge's Score Sheet

---

# Speaker Certification

---

## State Public Speaking Career Development Event Oklahoma FFA Association

(Recommend the title and division be typewritten.)

I hereby certify that I meet all the eligibility requirements for participation in the state FFA public speaking event for the current year as set forth by the State Executive Committee and State Staff.

My speech “entitled” \_\_\_\_\_

in the \_\_\_\_\_ division is the result of my own effort and ability.

It is understood that I am encouraged to utilize all available training facilities of my local school in developing my speaking abilities and that I may obtain facts and working data from any source. However, when information from other sources is used, such as direct quotes or phrases, specific dates, figures, or other materials, it must be marked in “quotes” in the manuscript and identified in the bibliography at the end of the manuscript. Failure to do so represents plagiarism and will automatically lead to my disqualification.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Participant’s Full Signature

\_\_\_\_\_  
Local Advisor’s Signature

**IMPORTANT:** Attach a copy of the Speaker Certification sheet to the back of each manuscript.

